Is It Time for a
Tri-Process Theory?
Distinguishing the Reflective and the Algorithmic Mind

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Missing Components of Current Dual-Process Theories and Their Implications for the Rationality Debate

Goal Structure

TASS Analytic System (System 2) (System 1) Genes' Interests Genes' Interests Genes' & Vehicle's **Interests Coincide** Genes' & Vehicle's Interests Coincide Vehicle's Interests Vehicle's Interests

Goals reflecting genetic and vehicle interests in TASS and in the analytic system

Evolutionary Reinterpretations of Heuristics and Biases Tasks

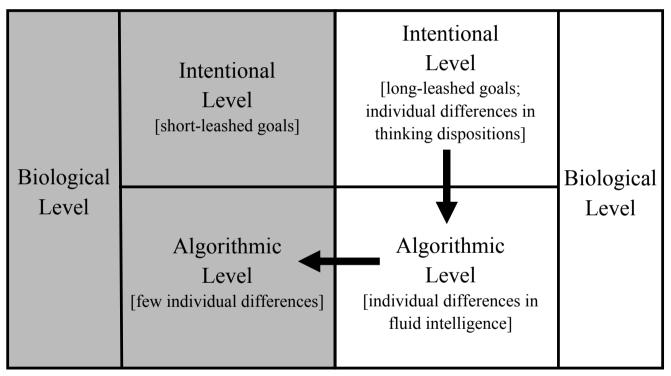
Task	Normative Response	Adaptive Response
 Wason Selection Task 	P & ~Q	P & Q
2. Linda Problem	P(A&B) < P(A)	P(A&B) > P(A)
3. Covariation Detection	w(cell A) = w(cell D)	w(cell A) > w(cell D)
4. Probability Learning	maximizing	prob matching
ArgumentEvaluation Tasks	belief bias = 0	belief bias > 0

Various Processes in TASS: The Autonomous Set of Systems

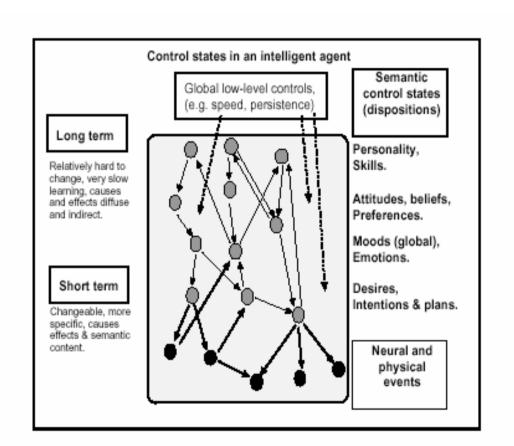
- processes of implicit learning
- overlearned associations practiced to automaticity
- processes of behavioral regulation by the emotions
- processes of classical and operant conditioning
- encapsulated modules

Control Structures

TASS Analytic System

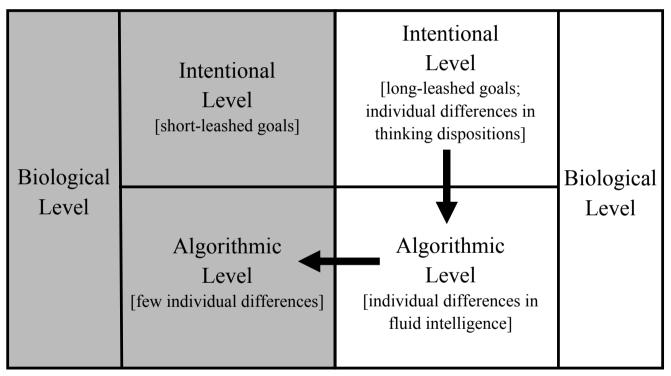


Processing Control in TASS Override by the Analytic System



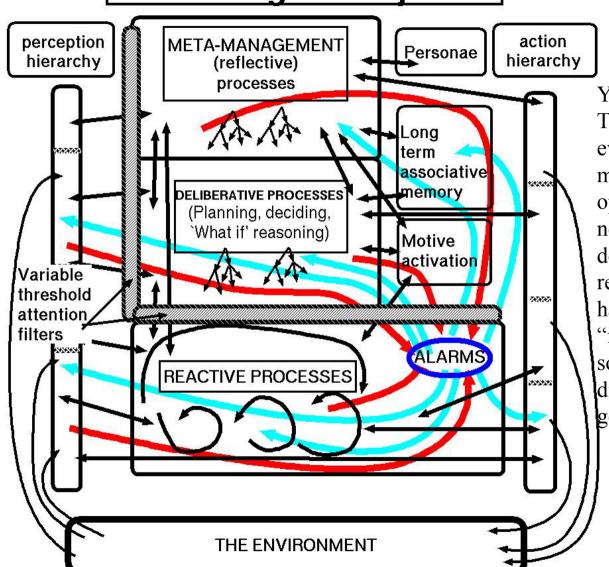
Control Structures

TASS Analytic System

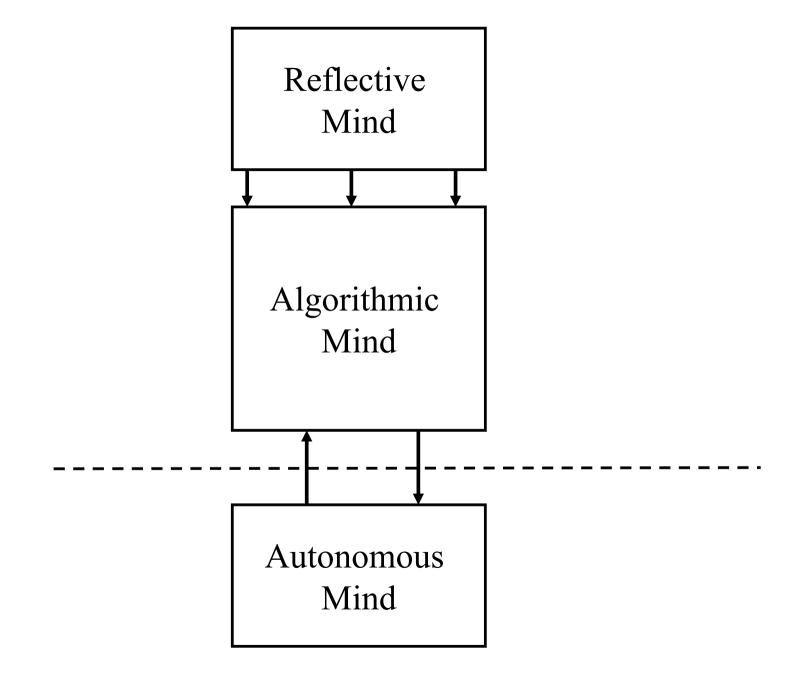


Processing Control in TASS Override by the Analytic System

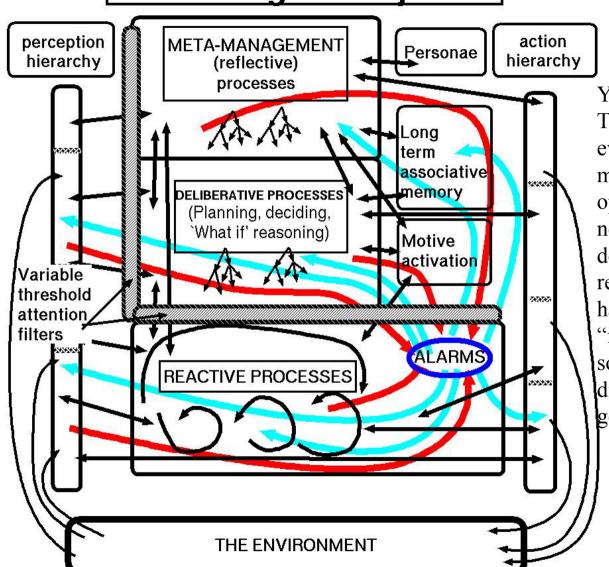
The CogAff Project



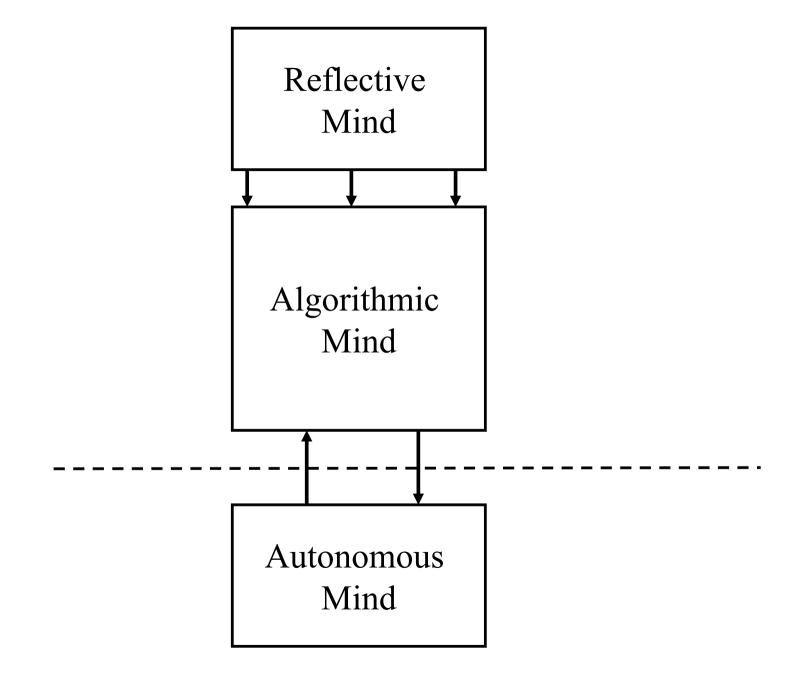
Your Mind (A. Sloman, 2003). The framework incorporates evolutionarily ancient mechanisms co-existing and cooperating or competing with new mechanisms capable of doing different tasks (e.g., reasoning about what might happen). The figure gives an "impressionistic" overview of some of the complexity (e,g., different sorts of emotions are generated at different levels).



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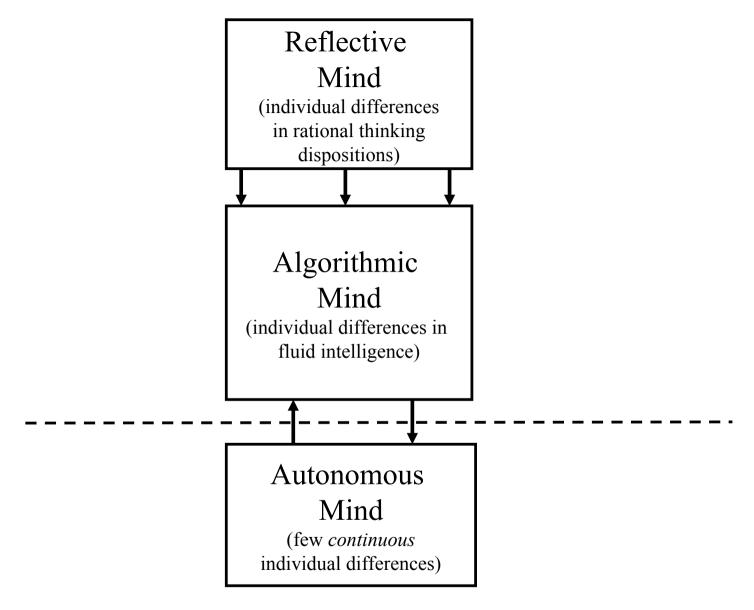
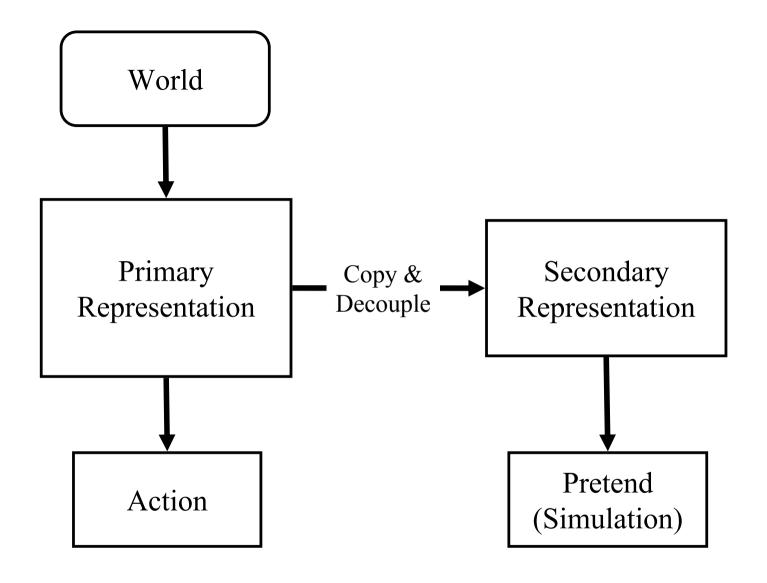


Figure 5. Individual Differences in the Tripartite Structure



Adapted from Leslie (1987)

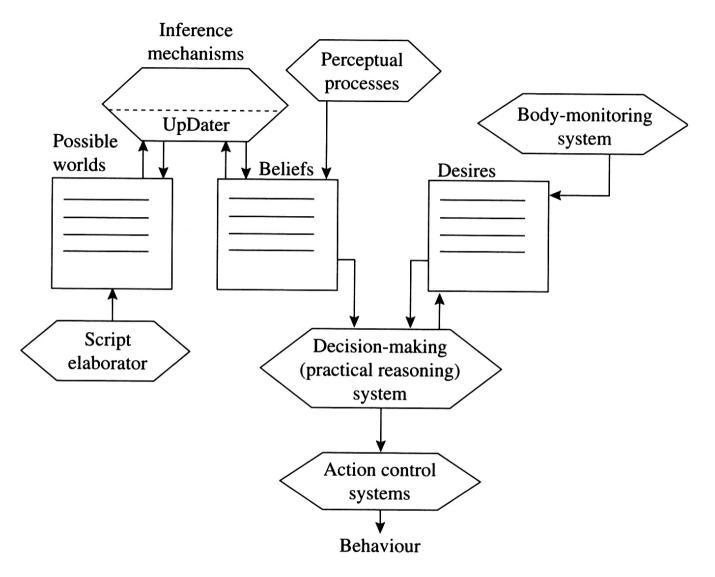
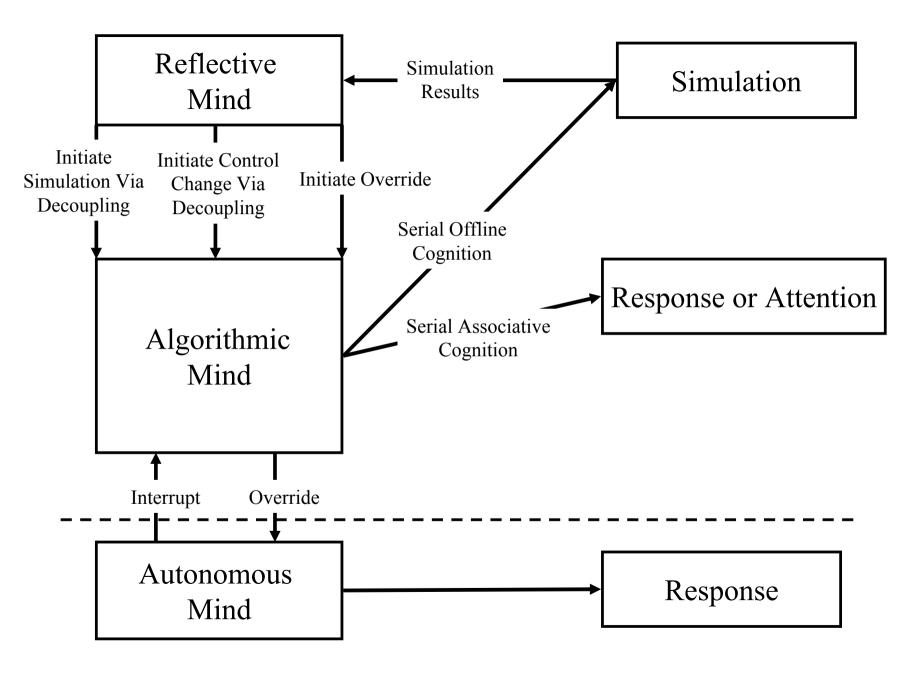


Fig. 2.2. The mental mechanisms posited by Nichols and Stich (2003)



Humans as Cognitive Misers (Robyn Dawes)

"Following Dawes (1976), some favored the metaphor of the "cognitive miser" by emphasizing limited mental resources, reliance on irrelevant cues, and the difficulties of effortful correction" (Krueger & Funder, 2004, pp. 316-317)

The rule that human beings seem to follow is to engage the brain only when all else fails--and usually not even then

-- David Hull, Science and Selection: Essays on Biological Evolution and the Philosophy of Science, 2001, p. 37

Humans as Cognitive Misers

Stage 1: Default to TASS

Stage 2: Display a focal bias and rely on serial associative cognition

Focal Bias

relates to:

singularity principle (Evans, Over, & Handley, 2003) principle of truth (Johnson-Laird)

focussing effects (Legrenzi, Girotto, & Johnson-Laird, 1993)

effect and effort in determining relevance (Sperber, Cara, & Girotto, 1995)

automatic belief acceptance (Gilbert, 1991)

focalism in social psychological theory (Wilson et al., 2000)

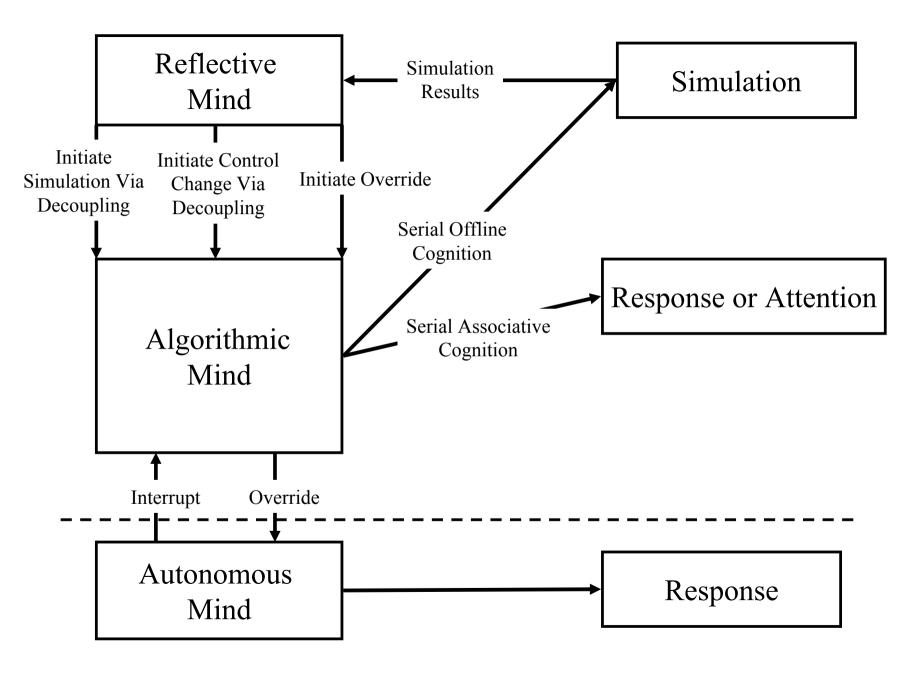
When the information processor is strongly disposed to deal only with the most easily constructed cognitive model, then a focal bias is being demonstrated.

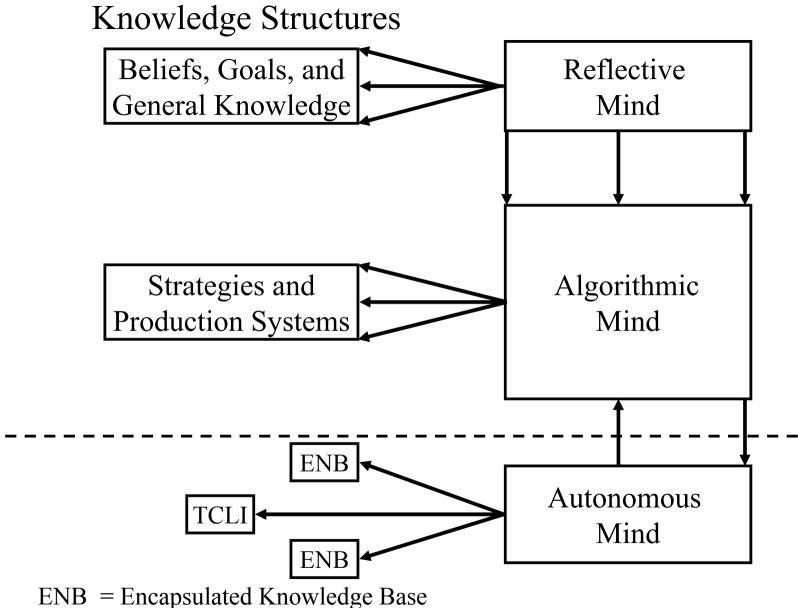
The most easily constructed model <u>tends</u> to represent:

only one state of affairs (Evans, Over, & Handley, 2003) that is modelled as true (Johnson-Laird) and/or is accepted as given (Gilbert, 1991; matching bias) that is closest to what we already believe in (myside bias, belief bias)

that minimizes effort (Sperber)

that ignores moderating factors (which might necessitate the construction of alternative models; Wilson et al., 2000)

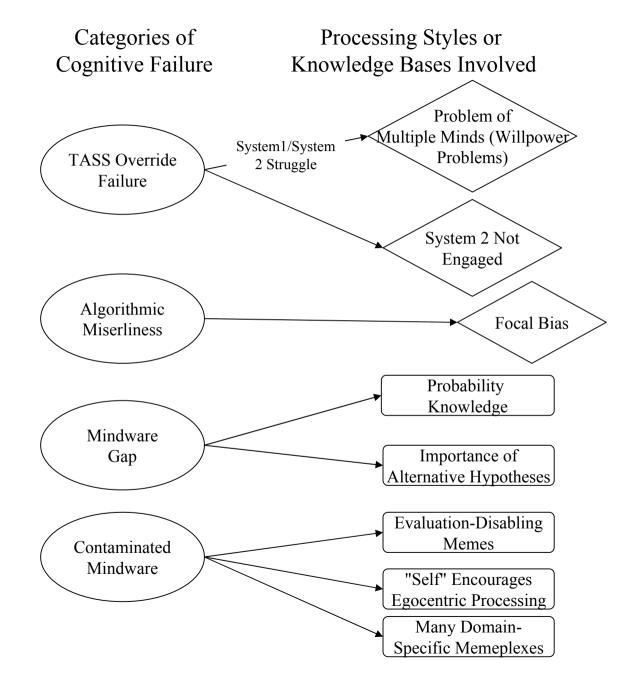


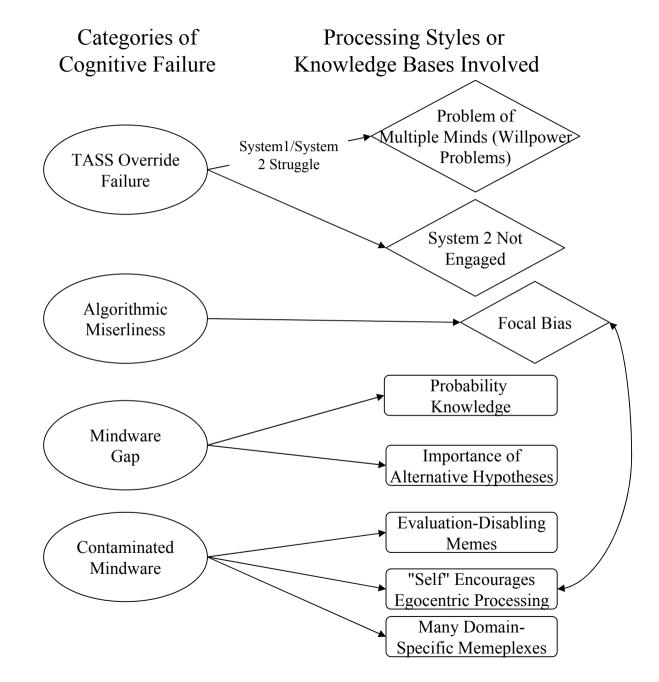


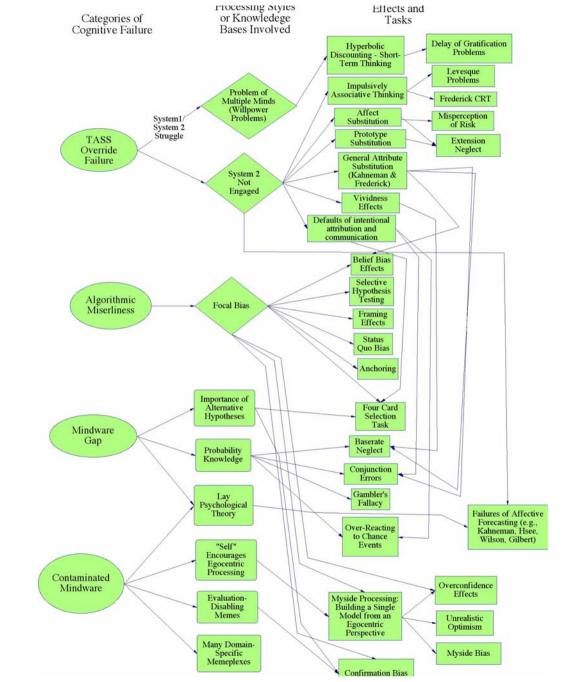
TCLI = Tightly Compiled Learned Information

Types of Cognitive Failure

- 1. TASS override failure
- 2. mindware gaps
- 3. contaminated mindware
- 4. miserliness in the algorithmic mind







Frankfurt, H. (1971). Freedom of the will and the concept of a person. Journal of Philosophy, 68, 5-20.

Jeffrey, R. (1974). Preferences among preferences. <u>Journal of Philosophy</u>, <u>71</u>, 377-391.

Imagine John, who has the choice between smoking (S) and not smoking (~S).

John chooses to smoke.

So we have:

John prefers to smoke S pref ~S John prefers to prefer not to smoke:

(~S pref S) pref (S pref ~S)

He prefers his preference to prefer not to smoke over his preference for smoking:

[(~S pref S) pref (S pref ~S)]

pref

[S pref ~S]

We might in this case say that John's thirdorder judgment has ratified his secondorder strong evaluation On the other hand, a third-order judgment might undermine the second-order preference by failing to ratify it:

John might prefer to smoke more than he prefers his preference to prefer not to smoke

[S pref ~S]

pref

[(~S pref S) pref (S pref ~S)]

Velleman, J. D. (1992). What happens when somebody acts? Mind, 101, 461-481.

"your desire to act in accordance with reasons, a desire that produces behavior, in your name, by adding its motivational force to that of whichever motives appear to provide the strongest reasons for acting" (Velleman, 1992, p. 479).

The Master Rationality Motive

The desire to act in accordance with reasons.

I like to gather many different types of evidence before I decide what to do.

I like to have reasons for what I do.

I always consider the consequences before I take action.

I am only confident of decisions that are made after careful analysis of all available information.

I don't like to have to justify my actions. (R)

If a belief suits me then I am comfortable, it really doesn't matter if the belief is true. (R)

After I make a decision, it is often difficult for me to give logical reasons for it. (R)

I don't feel I have to have reasons for what I do. (R)

"As soon as language acted as a vehicle for delivering information into the mind (whether one's own or that of another person), carrying with it snippets of non-social information, a transformation in the nature of the mind began...language switched from a social to a general-purpose function, consciousness from a means to predict other individuals' behavior to managing a mental database of information relating to all domains of behavior" (p. 209)

Mithen, S. (1996). *The prehistory of mind: The cognitive origins of art and science*. London: Thames and Hudson.

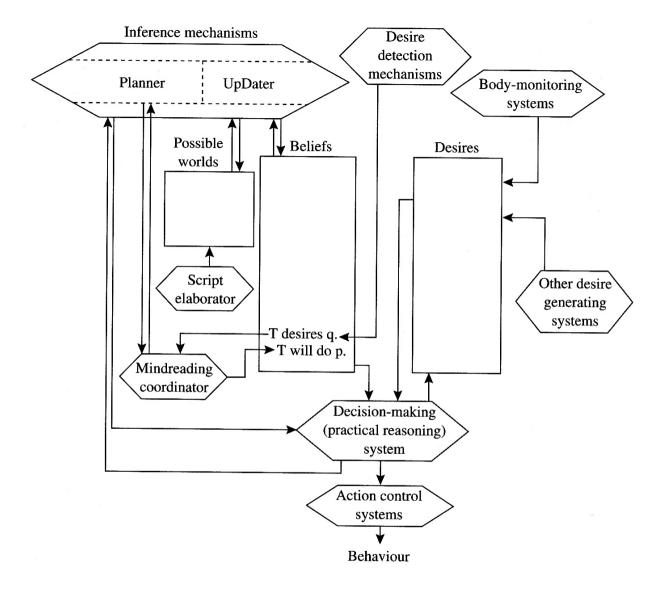


Fig. 3.4 The later mindreading system: The PWB and Desire system (Nichols & Stich, 2003)

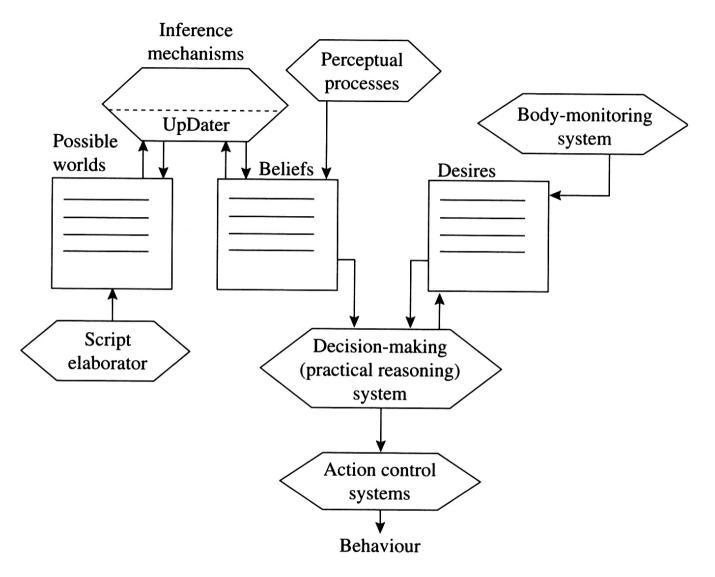


Fig. 2.2. The mental mechanisms posited by Nichols and Stich (2003)

Goal Structure in Humans

Goals Serving Only the Genes' Interests A Goals Serving Both Vehicle and Gene's Interests В Goals Serving Only the Vehicle's Interests C

Goal Structure in Humans

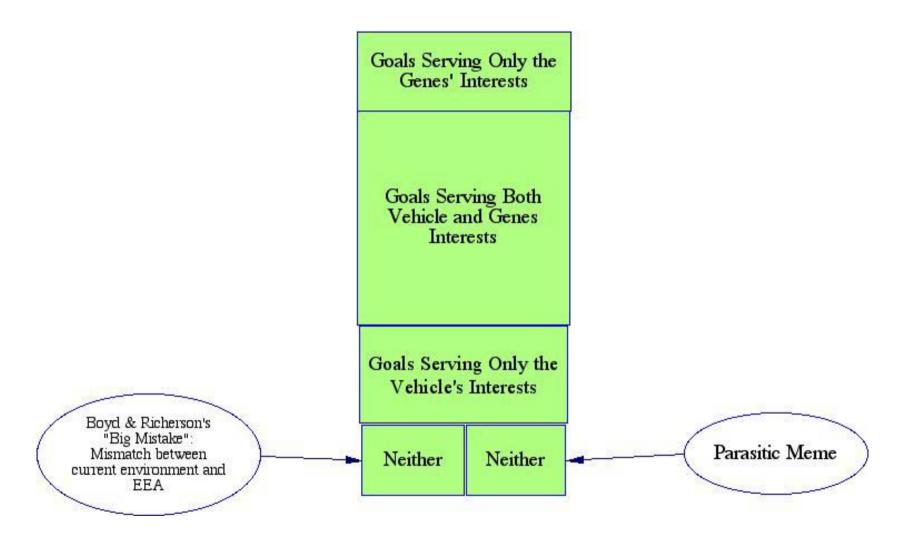
Goals Serving Only the Genes' Interests

Goals Serving Both Vehicle and Genes Interests

Goals Serving Only the Vehicle's Interests

Neither

Goal Structure in Humans



Sampling of Effects from the Heuristics and Biases Literature

Hindsight Bias

Overconfidence Effect

Baserate Neglect

The Conjunction Fallacy

Nonregressive Predictions

Myside Bias

Inaccurate Covariation Estimation

Pseudodiagnosticity

Belief Bias

Inappropriate Anchoring

Illusory Correlation

Belief Perseverance

Preference Reversals

Outcome Bias

Commission Bias

Failure of Inconsistency Detection

Violation of SEU Axioms

Ignoring Denominator of the Likelihood Ratio

Failure to Generate Alternative Explanations

Unrealistic Optimism

People are nearly-incorrigible "cognitive optimists". They take for granted that their spontaneous cognitive processes are highly reliable, and that the output of these processes does not need re-checking" (p. 90)

Sperber, D., Cara, F., & Girotto, V. (1995). Relevance theory explains the selection task. Cognition, 57, 31-95.

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